

<b>SUBJECT:</b>	<b>PURCHASE ORDERS</b>
<b>REPORT BY:</b>	<b>CHIEF EXECUTIVE AND TOWN CLERK</b>
<b>LEAD OFFICER:</b>	<b>CLAIRE TURNER, DEMOCRATIC SERVICES OFFICER</b>

**1. Matter for Executive**

- 1.1 To provide a response from Executive in relation to the comments and concerns raised at Performance Scrutiny Committee regarding purchase orders.

**List of Background Papers:** Executive – 24 July 2023, Minute.

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